



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

At its meeting held May 22, 2007, the Board took the following action:

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At the time and place regularly set, notice having been duly given, the following item was called up:

Combined hearing on the following zoning matters and Mitigated Negative Declaration relating to property located at 15711 South Atlantic Ave., East Compton Zoned District and the City of Compton (2), petitioned by Los Angeles Community Design Center, as further described in the attached letter dated March 12, 2007 from the Director of Planning:

Zone Change Case No. 200600005-(2), from M-1 and R-1 to C-3-DP

Conditional Use Permit Case No. 200600097-(2), to authorize the construction, operation and maintenance of 70 affordable (very-low income) multi-family residential units in a two- and three-story structure including a childcare facility to serve a total of 66 children (infants to 13-years), and a health clinic with a 12-member staff

Administrative Housing Permit Case No. 200700001-(2), to authorize a reduction in the required number of parking spaces from 184 to 120; authorizes all 120 parking spaces to be uncovered and/or tandem spaces (a total of 29 tandem spaces are proposed and a total of 50 parking spaces proposed will be located within the City of Compton)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Dennis Hunter, Assistant Deputy Director, representing the Department of Public Works testified. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. No correspondence was presented.

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On motion of Supervisor Burke, seconded by Supervisor Molina, unanimously carried, the Board closed the hearing and took the following actions:

1. Indicated its intent to approve the Mitigated Negative Declaration prepared for the project; certified its completion, and determined that there is no substantial evidence that the project will have a significant impact upon the environment;
2. Made a finding that the proposed change of zone is consistent with the Countywide General Plan; and that the public convenience, the general welfare and good zoning practice justify the recommended change of zone;
3. Indicated its intent to approve Zone Change Case No. 200600005-(2), Conditional Use Permit Case No. 200600097-(2), and Administrative Housing Permit Case No. 200700001-(2);
4. Eliminated the requirement for the undergrounding of existing overhead utilities; requiring the applicant only to provide underground utility service for new street lights and the proposed buildings; and
5. Instructed County Counsel to prepare the environmental documentation, ordinance and findings and conditions with modification, for final approval.

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#### Attachment

#### Copies distributed:

Each Supervisor  
County Counsel  
Director of Planning  
Director of Public Works  
Los Angeles Community Design Center